

## Steven Engler

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Dept. of Humanities  
Mount Royal University  
4825 Mount Royal Gate S.W.  
Calgary, T3E 6K6, Canada

sengler@mtroyal.ca  
orcid.org/0000-0001-8716-7943  
lattes.cnpq.br/9010655426403265

### PROFESSIONAL APPOINTMENTS

- 1999– Professor of Religious Studies, Department of Humanities, Mount Royal University, Calgary, AB, Canada (Tenured 2002, Full Professor 2012)  
2008– Affiliate Professor, Department of Religion, Concordia University, Montréal  
2014–2017 Professor Colaborador, Programa de Estudos Pós-Graduados em Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil  
2005–2007 Visiting Research Professor, Programa de Estudos Pós-Graduados em Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil

### DEGREES

- 1999 Ph.D., Religion, Concordia University, Montréal. *Dissertation*: “The Devil’s Poor and the Invisible City: Charity, Order and Agency in Early Modern England.”  
*Supervisor*: Michel Despland.  
1989 M.A., Philosophy, University of Toronto  
1986 B.A., Philosophy, University of British Columbia

### CITIZENSHIP & LANGUAGES

Canadian citizen – Brazilian permanent visa  
*Fluent*: English, Portuguese *Working*: French *Reading*: Spanish, Italian

### SCHOLARSHIP SUMMARY

7 books (+2 in preparation)	39 other articles/chapters
42 peer-reviewed articles	40 invited keynotes/lectures/symposia
26 peer-reviewed chapters	53 conference papers
15 peer-reviewed reference articles	10 organized conference panels

*Collaboration*: 48 publications with 27 co-authors from various disciplines.

**PUBLICATIONS** (co-author/editor before title if lead; initial asterisk = open access)

## Citations

	All	Since 2019
Google Scholar – <a href="https://is.gd/LlQo78">https://is.gd/LlQo78</a>	Citations 1602	808
	h-index 22	14
	i10-index 36	24

## Books

1. *Tradition: A Critical Primer* (Equinox—Concepts in the Study of Religion: Critical Primers) (October, 2024)
2. *In the Beginning Was the Network: Holistic Semantics and the Study of Religion* (with Mark Q. Gardiner, Mount Royal University) (De Gruyter—Religion and Reason) – Contracted

## Co-Edited Books

3. (co-edited with Artur Cesar Isaia) *Umbanda e Religiões Afro-Brasileiras: História & Memória*. Editora UniLasalle, in preparation
4. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge, 2022. (co-edited with Michael Stausberg) [Link](#)
5. (co-edited with Satoko Fujiwara and David Thurfjel) *Global Phenomenologies of Religion: An Oral History in Interviews*. Equinox, 2021. [Link](#)
6. (co-edited with Michael Stausberg) *The Oxford Handbook of the Study of Religion*. Oxford, 2016. [Link](#)
7. (co-edited with Bettina E. Schmidt) *Handbook of Contemporary Religions in Brazil*. Brill, 2016. [Link](#)
8. (co-edited with Michael Stausberg) *The Routledge Handbook of Research Methods in the Study of Religion*. Routledge, 2011. *Translations: Turkish, Polish, Portuguese* (partial).
9. *Historicizing “Tradition” in the Study of Religion*. De Gruyter, 2005 (co-edited with Gregory P. Grieve). [Link](#)

## Refereed Journal Articles

10. “The Semantic of Spirits: Exu ‘Seven Skulls’ and Donald Davidson Walk into a Bar...” *Religious Studies*, contracted, in preparation.
11. (with Mark Q. Gardiner) “What’s Alternative about Alternative Rationality in CAS-E’s Definition of ‘Esotericism’?” *Method & Theory in the Study of Religion*, forthcoming.
12. (with Mark Q. Gardiner) “Situating Philosophy of Religious Studies.” *Religion*, forthcoming.
13. “(Re)defining Esotericism: Fluid Definitions, Property Clusters and the Cross-cultural Debate” (with Mark Q. Gardiner). *Aries: Journal for the Study of Western Esotericism* (Brill), target article, 24/2 (2024). [Link](#)
14. “Definition as Situated Interpretational Vector: Response to Commentaries” (with Mark Q. Gardiner). Response to 16 commentaries. *Aries* 24/2 (2024).
15. \* “Perspectivas religiosas e críticas da ‘tradição’” [Religious and critical views of ‘tradition’]. *Horizonte: Revista de Estudos de Teologia e Ciências da Religião* (PUC-Minas), 20/61 (2023): 1–27. [Link](#)

16. \* “Umbanda: Hybridity, Tradition and Semantic Plurality.” *Interdisciplinary Journal for Religion and Transformation in Contemporary Society* (JRAT) (Brill) 9 (2023): 311–334. [Link](#)
17. \* (with Mark Q. Gardiner) “Comparing Comparison: Jonathan Z. Smith and Donald Davidson.” *Estudos de Religião* (UMESP) 36/1 (2022): 113–144. [Link](#)
18. “Feijoada as a concept of cultural/religious mixture.” *Religion* (Routledge) 52/1 (2022): 25–47. [Link](#)
19. (with Mark Q. Gardiner) “Allies in the Fullness of Theory.” *Zeitschrift für Religionswissenschaft* (De Gruyter) 29/2 (2021): 259–267. [Link](#)
20. \* “The Semantic Reduction of Spirits and Monsters.” *The Journal of Gods and Monsters* (Texas State U) 2/1 (2021): 1–20. [Link](#)
21. \* “Umbanda: Afro-Brazilian or Esoteric?” *Open Library of Humanities* (U London) 6/1 (2020): 1–36. [Link](#)
22. \* “Theory-building: working the theory-data spectrum.” *Horizonte* 17/53 (2019): 569–588. [Link](#)
23. \* (with Mark Q. Gardiner) “Davidsonian Semantic Theory and Cognitive Science of Religion.” *Filosofia Unisinos* (UNISINOS) 19/3 (2018): 311–321. [Link](#)
24. \* “Theoretical Appliqué and Comparative Spirit Work in Cristina Rocha’s John of God.” *Horizonte* 16/49 (2018): 223–256. [Link](#).
25. “Semantics and the Sacred” (with Mark Q. Gardiner). *Religion* 47/4 (2017): 616–640. [Link](#)
26. “Dona Benta’s Rosary: Managing Ambiguity in a Brazilian Women’s Prayer Group.” *Journal of the American Academy of Religion* 84/3 (2016): 776–805. [Link](#)
27. \* “Why Be Critical?: Introducing a Symposium on *Capitalizing Religion*.” *Religion* 46/3 (2016): 412–419. [Link](#)
28. (with Mark Q. Gardiner) “The Philosophy and Semantics of the Cognitive Science of Religion.” *Journal for the Cognitive Science of Religion* (Equinox) 3/1 (2015): 7–35. [Target article of special issue] [Link](#)
29. (with Mark Q. Gardiner) “Response to Commentaries.” *Journal for the Cognitive Science of Religion* 3/1 (2015): 75–83. [Link](#)
30. “Re-mapping Bateson’s Frame” (with Mark Q. Gardiner). *Journal of Ritual Studies* 26/2 (2012): 7–20. [Link](#) (ToC)
31. “Umbanda and Africa.” *Nova Religio: The Journal of Alternative and Emergent Religions* (U California) 15/4 (2012): 13–35. [Link](#)
32. (with Mark Q. Gardiner) “Semantic Holism and the Insider-Outsider Problem.” *Religious Studies* (Cambridge) 48/2 (2012): 239–255. [Link](#)
33. \* “A Umbanda e a globalização.” *Debates do NER* 12/20 (2011): 11–44. [Link](#).
34. “‘Religion,’ ‘the Secular’ and the Critical Study of Religion.” *Studies in Religion/Sciences Religieuses* (SAGE) 40/4 (2011): 419–442. [Link](#)
35. “Response to Timothy Fitzgerald.” *Studies in Religion/Sciences Religieuses* 40/4 (2011): 456–460. [Link](#)
36. \* “Constitutional Secularization: Religious Pluralism and the Canadian Courts.” *Horizonte* 9/21 (2011): 220–241. [Link](#)
37. “Ten Implications of Semantic Holism for Theories of Religion” (with Mark Q. Gardiner). *Method & Theory in the Study of Religion* (Brill) 22/4 (2010): 283–292. [Link](#)
38. (with Mark Q. Gardiner) “Charting the Map Metaphor in Theories of Religion.” *Religion* 40/1 (2010): 1–13. [Link](#)

39. \* “A filosofia semântica e o problema *insider-outsider*” [Philosophical Semantics and the Inside/Outsider Problem] (with Mark Q. Gardiner). *Revista de Estudos da Religião (Rever)* (PUC-SP) 10/3 (2010): 89–105. [Link](#)
40. “Ritual Theory and Attitudes to Agency in Brazilian Spirit Possession.” *Method & Theory in the Study of Religion* 21/4 (2009): 460–492. [Link](#)
41. “Umbanda and Hybridity.” *Numen: International Review for the History of Religions* (Brill) 56/5 (2009): 545–577. [Link](#)
42. “Time, Habit, and Agency in English Puritanism.” *Method & Theory in the Study of Religion* 19/3–4 (2007): 301–322. [Link](#)
43. \* “Tipos de Criacionismos Cristãos” [Types of Christian Creationisms]. *Revista de Estudos da Religião (Rever)* 7/2 (2007): 83–107. [Link](#).
44. “Agency, Order, and Time in the Human Science of Religion.” *Religion* 36/3 (2006): 120–126. [Link](#)
45. “Religious Studies in Canada and Brazil: Pro-pluralism and Anti-theology in Context.” *Studies in Religion/Sciences Religieuses* 35/3&4 (2006): 445–471. [Link](#)
46. “Rethinking ‘Hybridity’: Anterior Purities and the Invention of Tradition.” *Religião e Cultura* (PUC-SP) 10 (2006): 9–20.
47. “*Dāna* (Dádiva) em religiões do Sul da Ásia: Pressuposições e o lugar de teorias” [*Dāna* (Gifting) in South Asian Religions: Presuppositions and the Place of Theory]. *Estudos de Religião* 31 (2006): 88–116.
48. \* “Two Problems with Constructionism in the Study of Religion.” *Revista de Estudos da Religião (Rever)* 5/4 (2005): 28–34. [Link](#)
49. “Constructionism vs. What?” *Religion* 34/4 (2004): 291–313. [Link](#) (Portuguese translation in *Rever* 23/1 (2023): 313–341. [Link](#))
50. \* “Teoria da religião norte-americana: alguns debates recentes [Theory of Religion in North America: Recent Debates].” *Revista de Estudos da Religião (Rever)* 4/4 (2004): 27–42. [Link](#)
51. “‘Science’ vs. ‘Religion’ in Classical Ayurveda.” *Numen* 50/4 (2003): 416–463. [Link](#)
52. “Modern Times: Religion, Consecration, and the State in Bourdieu.” *Cultural Studies* (Routledge) 17/3&4 (2003): 445–467. [Link](#)

### Peer-reviewed chapters

53. (with Cristina Borges, Alexandre F.S. Kaitel, Guaraci M. Dos Santos) “Quimbanda and Ritual Polyphony in Minas Gerais, Brazil.” In Chris Tirres and Jessica Delgado, eds., *Religions in the Américas: Transcultural and Transhemispheric Approaches*. University of New Mexico Press, in press.
54. (with Mark Q. Gardiner) “Davidsonian Semantic Holism as Metatheoretical Framework: on Gabriel Levy (2022), *Beyond Heaven and Earth*.” In Michael Stausberg, ed., *Contemporary Theories of Religion: A Critical Companion*, 2<sup>nd</sup> ed.. Routledge, forthcoming.
55. “Esoteric Umbanda and *Umbanda esotérica*” In Marco Pasi and Juan Bubello, eds., *El Esoterismo occidental en Iberoamérica (siglos XVI-XXI)*. Editorial de la Universidad de Buenos Aires, in press.
56. (with Mark Q. Gardiner) “The Semantics of Comparison in J. Z. Smith.” In Barbara Krawcowicz, ed. *Thinking with J.Z. Smith: Mapping Methods in the Study of Religion*. Equinox, 2023, 77–93.

57. (with Mark Q. Gardiner) "Religion, Translation, Semantics." In Hephzibah Israel, ed. *The Routledge Handbook of Translation and Religion*. Routledge, 2022, 23–37.
58. "Theorizing and Analysis" (with Mark Gardiner). In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge, 2022, 110–133.
59. "Grounded Theory." In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge, 2022, 300–313.
60. "Coding" (with Tanya Marie Luhrmann, Emily Winter and Andy Alaszewski). In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge, 2022, 513–531.
61. (with Sophie Gilliat-Ray, Stephen Jacobs, Stephen Gregg, Frederick Bird and Laurie Lamoureux Scholes) "Research Ethics." In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge, 2022, 88–109.
62. "*Religiologie* and Existential/Therapeutic Phenomenologies of Religion: Interviews with Louis Rousseau and Earle H. Waugh (Canada)." In Satoko Fujiwara, David Thurfjell and Steven Engler, eds. *Global Phenomenologies of Religion: An Oral History in Interviews*. Equinox, 2021, 169–194.
63. (with Satoko Fujiwara and David Thurfjell) "Introduction: The Contested Legacies of Phenomenologies of Religion." In Satoko Fujiwara, David Thurfjell and Steven Engler, eds. *Global Phenomenologies of Religion: An Oral History in Interviews*. Equinox, 2021, 1–27.
64. (with Satoko Fujiwara and David Thurfjell) "Afterward: The Meta-theoretical Landscape of Phenomenologies of Religion." In Satoko Fujiwara, David Thurfjell and Steven Engler, eds. *Global Phenomenologies of Religion: An Oral History in Interviews*. Equinox, 2021, 277–285.
65. (with Mark Q. Gardiner) "Combining and Constituting: A Response to Kevin Schilbrack." In Brad Stoddard, ed. *Method Today: Redescribing Approaches to the Study of Religion*. Equinox, 2018, 228–236.
66. "A Critical Response to Cognitivist Theories of Religion" (with Mark Q. Gardiner). In Richard King, ed. *Religion, Theory, Critique: Classic and Contemporary Approaches and Methodologies*. Columbia University Press, 2017, 237–246.
67. "Introduction" (with Bettina E. Schmidt). In Bettina E. Schmidt and Steven Engler, eds. *Handbook of Contemporary Religions in Brazil*. Brill, 2016, 1–29. [Link](#)
68. "Umbanda." In Bettina E. Schmidt and Steven Engler, eds. *Handbook of Contemporary Religions in Brazil*. Brill, 2016, 204–224. [Link](#)
69. "Afro-Brazilian and Indigenous-Influenced Religions" (with Ênio Brito). In Bettina E. Schmidt and Steven Engler, eds. *Handbook of Contemporary Religions in Brazil*. Brill, 2016, 142–169. [Link](#)
70. "Kardecism" (with Artur Cesar Isaia). In Bettina E. Schmidt and Steven Engler, eds. *Handbook of Contemporary Religions in Brazil*. Brill, 2016, 186–203. [Link](#)
71. (with Michael Stausberg) "Theories of Religion." In Michael Stausberg and Steven Engler, eds. *The Oxford Handbook of the Study of Religion*. Oxford University Press, 2016, 52–72.
72. (with Mark Q. Gardiner) "Semantics." In Michael Stausberg and Steven Engler, eds. *The Oxford Handbook of the Study of Religion*. Oxford: Oxford University Press, 2016, 195–207.

73. “Lincoln’s Clarion Call for Methodological Solipsism” (with Mark Q. Gardiner). In Aaron Hughes, ed. *Theory and Method in the Study of Religion: Twenty-Five Years on*. Brill, 2013, 159–163. [Link](#)
74. “Metodologia em ciência da religião” [Methodology in the Study of Religion]. (with Michael Stausberg). In João Décio Passos and Frank Usarski, eds. *Compêndio de Ciência da Religião*. Paulinas, 2013, 63–73.
75. “Grounded Theory.” In Michael Stausberg and Steven Engler, eds. *The Routledge Handbook of Research Methods in the Study of Religion*. Routledge, 2011, 256–274.
76. “Other Religions as Social Problem: The Universal Church of the Kingdom of God and Afro-Brazilian Traditions.” In Titus Hjelm, ed. *Religion and Social Problems*. Routledge, 2011, 213–228.
77. “Religion as Superhuman Agency: On E. Thomas Lawson and Robert N. McCauley (1990), *Rethinking Religion: Connecting Cognition and Culture*” (with Mark Q. Gardiner). In Michael Stausberg, ed. *Contemporary Theories of Religion: A Critical Companion*. Routledge, 2009, 22–38.
78. “Tradition’s Legacy.” In Steven Engler and Gregory P. Grieve, eds. *Historicizing “Tradition” in the Study of Religion*. DeGruyter, 2005, 357–378.

#### Non-refereed articles

79. “*Religion in Changing Times*” (with Michael Stausberg). *Studi e Materiali di Storia delle Religioni* (forthcoming).
80. “Definition as Situated Interpretational Vector: Response to Commentaries” (with Mark Q. Gardiner). *Aries: Journal for the Study of Western Esotericism* 24/2 (2024).
81. “Construcionismo versus o quê?” (Portuguese translation by Eduardo Cruz of “Constructionism vs. What?” [2004]) *Rever* 23/1 (2023): 313–341. [Link](#)
82. (with Kevin Whitesides and Michael Stausberg) “Religion: Reviewers 2019–2021.” *Religion* 52/4 (2022): 637–642. [Link](#)
83. \* “Emic concepts and etic paths” (with Kevin Whitesides). *Religion* 52/1 (2022): 1–5. [Link](#)
84. \* (with Michael Stausberg) “*Religion at 50: Pasts and Futures*.” *Religion* 50/1 (2020): 1–11. [Link](#)
85. \* “The Nature and Place of Theory in the Study of Religion/s.” *Horizonte* 17/53 (2019): 562–568. [Link](#)
86. \* “A Gringo Studies Umbanda: Lessons for Theory and Method.” *Estudos de Religião* 29/1 (2015): 205–214. [Link](#)
87. \* “Bibliometrics and the Study of Religion/s.” *Religion* 44/2 (2014): 193–219. [Link](#)
88. \* “Signs in Their Times: Introducing a Review Symposium on Robert Yelle’s *Semiotics of Religion*.” *Religion* 44/1 (2014): 84–91. [Link](#)
89. “‘God(s)’ as a Comparative Category” (with Mark Q. Gardiner). *DIN – Tidsskrift for religion og kultur* 2013/1 (2013): 120–132.
90. “The Benefits and Risks of Strategic Genealogy and Dichotomy” *Religion* 42/4 (2012): 609–616. [Link](#)
91. \* “Crisis and Creativity: Opportunities and Threats in the Global Study of Religion/s” (with Michael Stausberg) *Religion* 41/2 (2011): 127–143. [Link](#)
92. “Brazilian Spirit Possession and Theory of Ritual.” *ARC: The Journal of the Faculty of Religious Studies, McGill University* 37 (2009): 1–28. (published keynote)

93. “Field Guides to the Study of Religion.” *Religious Studies Review* (Wiley) 34/1 (2008): 17–29.
94. Review Essay of Nancy K. Frankenberry (Ed.) *Radical Interpretation in Religion* (2002) (with Mark Q. Gardiner). *Method & Theory in the Study of Religion* 20/2 (2008): 185–190. [Link](#)
95. “Theory of Religion: Resources for Libraries.” *Behavioral and Social Science Librarian* (Routledge) 26/2 (2007): 29–45.
96. “Consider Translation: A Roundtable Discussion” (editor and co-author, with Susan Bassnett, Robert Bringham and Susan M. DiGiacomo). *Religious Studies Review* 30/2&3 (2004): 107–120. (Reprinted in 33/4 [2007]: 299–316)
97. “Michel Despland: Philosophy of Religion in History.” *Religious Studies Review* 29/4 (2003): 339–346.
98. “Using Images in the Religious Studies Classroom” (with Irene Naested). *Teaching Theology & Religion* (Wiley) 5/3 (2002): 161–168.
99. “Reading in Colors: Highlighting for Active Reading in Religious Studies” (with Benjamin Berger). *Teaching Theology & Religion* 4/1 (2000): 27–31.
100. “Buddhism and the West in *Song of Ceylon*.” *The Cresset* 60/6 (1997): 8–14.
101. “Against Representation: The Rhetorical Use of Dürer’s *Reclining Woman*.” *Undisciplined: an Interdisciplinary Journal* 1 (1994): 74–112.
102. “The Puritans and the Civilizing Process.” *Journal of Religion and Culture* 8 (1994): 49–72.

### **Non-peer-reviewed chapters**

103. “Introduction: Methods, methodology and method in the study of religion/s” (with Michael Stausberg) In Steven Engler and Michael Stausberg, eds. *The Routledge Handbook of Research Methods in the Study of Religion*, 2nd ed. Routledge, 2022, 3–14.
104. “New Science, New Self: Religion, Agency and Healing in the Fourth Industrial Revolution.” *Proceedings of the Third International Conference on Religion and Healing*. Seoul: Sogang University, 2019, 58–85.
105. “Religion/Healing, Theory/Method.” *Proceedings of the Second International Conference on Religion and Healing*. Sogang University, 2018, 1–43.
106. (with Michael Stausberg) “Introduction.” In Michael Stausberg and Steven Engler, eds. *The Oxford Handbook of the Study of Religion*. Oxford UP, 2016, 1–5.
107. “Criacionismo: um fundamentalismo anti-darwiniano?” [Creationism: Fundamentalist Anti-Darwinianism?]. In Clarissa de Franco and Rodrigo Petrônio, eds. *Crença e evidência: Aproximações e controvérsias entre religião e teoria evolucionária no pensamento contemporâneo*. São Paulo: Paulinas, 2014, 31–41.
108. “Panorama Internacional das Religiões” [International overview of religions]. In Gilbraz Aragão, Newton Cabral and Edênio Valle, Eds. *Para onde vão os estudos da religião no Brasil?* São Paulo: ANPTECRE, 2014, 259–285
109. (with Michael Stausberg) “Introduction.” In Michael Stausberg and Steven Engler, eds. *The Routledge Handbook of Research Methods in the Study of Religion*. Routledge, 2011, 3–20.

110. (with Michael Stausberg) “Preface: Why This Book?” In Michael Stausberg and Steven Engler, eds. *The Routledge Handbook of Research Methods in the Study of Religion*. Routledge, 2011, xx–xxi.
111. “A distinção relativa entre a teologia e as ciências da religião” [The Relative Distinction between Theology and the Study of Religion]. In Pedro A. Ribeiro de Oliveira and Geraldo de Mori, eds. *Religião e Educação para a cidadania*. SOTER/Paulinas, 2011, 229–241.
112. “O criacionismo” [Creationism]. In Eduardo R. Cruz, ed. *Teologia e ciências naturais: teologia da criação, ciências e tecnologia em diálogo*. São Paulo: Paulinas, 2011, 231–255.
113. “Translation, Tradition and the Eternal Present of the Sacred Text.” In Carlos Gohn and Lyslei Nascimento, eds. *A Bíblia e suas traduções*. São Paulo: Humanitas/USP, 2009, 225–241.
114. “Latin America.” (Chapter editor; author of introduction and section on Brazil; with co-authors Anatilde Idoyaga Molina, Renée de la Torre, Pablo Barrera Rivera and Sylvia Marcos) In Gregory D. Alles, ed. *Religious Studies: A Global View*. Routledge, 2008, 269–300.
115. “Science Fiction, Religion and Social Change.” In Lee Easton and Randy Schroeder, eds. *The Influence of Imagination: Essays on Science Fiction and Fantasy as Agents of Change*. McFarland & Company, 2008, 108–117.
116. “A Estética da Religião” [Aesthetics and Religion]. In Frank Usarski, ed. *O espectro disciplinar da(s) Ciência(s) da Religião*. Paulinas, 2007, 199–231.
117. “Social Aspects of Religion in Canada.” In Lucia Macháčková, ed. *Sociálny aspekt náboženstva – Social Aspects of Religion*. Bratislava: Ústav pre vzťahy štátu a cirkvi (ÚVŠC) – Institute for State-Church Relations, 2003, 37–57 [Slovak translation, 139–159].

### Peer-reviewed Encyclopedia Articles

118. “Umbanda.” In Egil Asprem, Ed. *Brill Dictionary of Contemporary Esotericism*. Leiden: Brill, forthcoming. [Link](#)
119. “Kardecism.” *Brill Dictionary of Contemporary Esotericism*, forthcoming. [Link](#)
120. “Legião da Boa Vontade.” *Brill Dictionary of Contemporary Esotericism*, forthcoming.
121. \* “Brazil.” In Erica Baffelli, Alexander van der Haven and Michael Stausberg, eds. *Religious Minorities Online*. De Gruyter, 2023. [Link](#).
122. \* “Kardecism.” *World Religions and Spirituality Project*, 2022. [Link](#)
123. “Brazil.” (with Mila Ghil, João Mordomo, Charles Antoine and William R. Read) In Todd M. Johnson and Gina A. Zurlo, eds. *World Christian Encyclopedia*, 3rd ed. Edinburgh University Press, 2020, 134–143.
124. “Macumba, Quimbanda, and Umbanda.” *Encyclopedia of the Bible and its Reception*. DeGruyter, 2019, 17: 384–387.
125. \* “Umbanda.” *World Religions and Spirituality Project*, 2018. [Link](#)
126. “Hybridity.” In Robert A. Segal and Kocku von Stuckrad, Eds. *Vocabulary for the Study of Religion (VSR) 2*: 212–216. Brill, 2015. [Link](#)
127. “Translation” (with Mark Q. Gardiner). *VSR 3*: 521–526, 2015. [Link](#)
128. “Kardecism.” In Joseph P. Laycock, Ed. *Spirit Possession around the World: Possession, Communion, and Demon Expulsion across Cultures*. ABC-CLIO, 2015, 198–201.
129. “Umbanda.” *Spirit Possession around the World*, 2015, 357–359.

130. “Discourse.” In Kocku von Stuckrad, Ed. (with C. Auffarth, J. Bernard and H. Mohr). *The Brill Dictionary of Religion (BDR) 1* (2005): 516–519. Leiden: Brill. [Link](#)
131. “Tradition” *BDR 4* (2005): 1907–1911. [Link](#)
132. “Translation.” *BDR 4* (2005): 1916–1920. [Link](#)

### Academic Blog Posts

133. I blog on related topics on [Substack](#).
134. (with Mark Q. Gardiner) “Webs without Borders” (response to podcast). *The Religious Studies Project*, 2020. [Link](#).
135. “‘Revolutionary Love’ as Interdisciplinary Therapeutic.” *Religion Bulletin*, 2016.
136. “If I Only Knew Then ... Tenured Scholars on Professionalization: Steven Engler.” *Religion Bulletin*, 2016. [Link](#).
137. “Eight Tips on Writing Efficiently while Overloaded with Teaching, Service and Kids.” *The Professor Is In*, 2013. [Link](#).

### Book Reviews (54)

*Estudos de Religião* (2); *International Journal of Latin American Religions* (1); *Journal of Religion* (1); *Journal of Religious and Theological Information* (2); *Numen* (2); *Reading Religion* (6); *Religion* (4); *Religious Studies Review* (24); *Revista de Estudos da Religião (Rever)* (3); *Religious Studies and Theology* (6); *Studies in Religion/Sciences Religieuses* (3)

### Edited Journal Issues

138. “Emic Categories and New Paths: Case Studies in the Scholarly Use of Indigenous Concepts” (with Kevin Whitesides). *Religion* 52/1 (2022).
139. Review Symposium on Craig Martin’s *Capitalizing Religion: Ideology and the Opiate of the Bourgeoisie*. *Religion* 46/3 (2016).
140. Review Symposium on Robert Yelle’s *Semiotics of Religion*. *Religion* 44/1 (2014).
141. “Crisis and Creativity: Opportunities and Threats in the Global Study of Religion\’s.” *Religion* 41/2 (2011).
142. Review symposium on Thomas Tweed’s *Crossing and Dwelling: A Theory of Religion*. *Journal of the American Academy of Religion* 77/2 (2009).
143. “Religion and Agency.” *Method & Theory in the Study of Religion* 19/3 (2007).
144. “Religião e Ciência: Tendências atuais” [Current Tendencies in Religion and Science] (with Eduardo Cruz). *Revista de Estudos da Religião (Rever)* 6/2 (2007).
145. Critical symposium on Daniel Dubuisson’s *The Western Construction of Religion*, (with Dean Miller) *Religion* 36/3 (2006).
146. “Theory of Religion.” *Revista de Estudos da Religião (Rever)* 5/4 (2005).

### Editorials

147. (with Kevin Whitesides and Michael Stausberg) “*Religion*: reviewers 2019–2021.” *Religion* 52/4 (2022): 637–42. doi: 10.1080/0048721X.2022.2127753

148. (with Michael Stausberg) “Religion: reviewers 2017–2018.” *Religion* 50/1 (2020): 156–159. doi: 10.1080/0048721X.2020.1707382.
149. (with Michael Stausberg) “Peer Review, Reviewers, and Review Policy 2015–2016.” *Religion* 48/1 (2018): 1–7. doi: 10.1080/0048721X.2018.1415116.
150. (with Michael Stausberg) “Peer-reviewers and selected review statistics, 2013–2014.” *Religion* 46/1 (2016): 1–6. doi: 10.1080/0048721X.2015.1125151
151. (with Michael Stausberg) “Acknowledging Our Referees (with selected review statistics).” *Religion* 43/4 (2013): 457–462. doi: 10.1080/0048721X.2013.837664
152. (with Michael Stausberg) “Textbooks in the Study of Religion\s: Introducing a New Feature Series.” *Religion* 43/2 (2013): 131–134. doi: 10.1080/0048721X.2013.781882
153. (with Michael Stausberg) “Editorial: *Religion* Resituated.” *Religion* 41/1 (2011): 3–9 doi: 10.1080/0048721X.2011.553144
154. (with Michael Stausberg) “Acknowledging Peer Review.” *Religion* 40/3 (2010): 147–51. doi: 151. 10.1016/j.religion.2010.04.001
155. (with Michael Stausberg) “Editorial.” *Religion* 38/1 (2008): 1–7.
156. “Religião e Ciência – Tendências atuais [Religion and Science: Current Tendencies]” (with Eduardo R. Cruz). *Revista de Estudos da Religião (Rever)* 5/4 (2007). <http://www.pucsp.br/rever/rv12007/editorialen.htm>
157. “Theory in Its Place / A teoria no seu lugar.” *Revista de Estudos da Religião (Rever)* 5/4 (2005). <http://www.pucsp.br/rever/rv42005/editoriali.htm>

## Translations

158. Passages from Allan Kardec, *Le livre des esprits*, 2nd ed., 1860. (French) In Joseph P. Laycock, Ed. *Spirit Possession around the World: Possession, Communion, and Demon Expulsion across Cultures*. Santa Barbara, CA: ABC-CLIO, 2015, 200–202.
159. “Dwelling on the Hill: Impressions of Residents of Two *Favelas* in Rio de Janeiro regarding Religion and Public Space,” by Clara Mafra. (Portuguese) *Religion* 38/1 (2008): 68–76.
160. “Argentina,” by Anitilde Idoyaga Molina. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. London and New York: Routledge, 2008, 271–273.
161. “Mexico,” by Renée de la Torre. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. London and New York: Routledge, 2008, 277–281.
162. “Peru,” by Paulo Barrera Rivera. (Spanish) In Gregory D. Alles, Ed. *Religious Studies: A Global View*. London and New York: Routledge, 2008, 281–285.
163. “O Quanto Somos Modernos? As contradições culturais da modernidade da Índia,” by Meera Nanda. (English to Portuguese, with Eduardo R. Cruz) *Revista de Estudos da Religião (Rever)* 7/1 (2007): 164–182.
164. “Response,” by Daniel Dubuisson. (French) In Steven Engler and Dean Miller, Eds. Critical symposium on *The Western Construction of Religion*, *Religion* 36/3 (2006): 166–175.

## INVITED TALKS

### Keynote Addresses

165. “Métodos e Interdisciplinariedade em Ciências da Religião” [methods and interdisciplinarity in Religious Studies].” 7th Colloquium of the Research Group on Religion and Culture, 2019. Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil. (Video-conference)
166. “New Science, New Self: Religion, Agency and Healing in the Fourth Industrial Revolution.” *Third International Conference on Religion and Healing: The Varieties of Contemporary Approach*, 2019. Sogang University. Seoul, South Korea.
167. “Theory Building: Trabalhando o Espectro Dados-Teoria” [Working the Data-Theory Spectrum].” *6th Colloquium of the Research Group on Religion and Culture*, 2018. Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil.
168. “Theorizing Healing in Umbanda.” *Second International Conference on Religion and Healing: The Varieties of Contemporary Approach*, 2018. Sogang University. Seoul, South Korea.
169. “Esporte e religião: entre a religião secular e a religião explicita [Sport & religion: between secular and implicit religion]. *Simpósio Internacional: Entre o Lúdico e o Religioso: a religião nas interfaces do esporte e da festa popular* [International symposium on the ludic and the religious...], 2014. Pontifícia Universidade Católica de São Paulo, SP, Brazil.
170. “The Rationality of Spirit Possession and the Madness of Methods and Theories.” *The Methods to Our Madness? An Inquiry into Methodology in the Study of Religion*, 2014. Annual Graduate Symposium, Department for the Study of Religion, University of Toronto, Canada.
171. “Panorama Internacional das Religiões” [An International Panorama of Religions] *Associação Nacional de Pós-graduação e Pesquisa em Teologia e Ciências da Religião* (ANPTECRE), 2013. Universidade Católica de Pernambuco, Recife, PB, Brazil.
172. “A variação internacional nas relações entre a teologia e as ciências da religião” [International Variation in Relations between Theology and Religious Studies]. *Sociedade de Teologia e Ciências da Religião do Brasil* (SOTER), 2011. Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil.
173. “‘Experiência’ e ‘religião’: interfaces entre dois conceitos problemáticos” [‘Experience’ and ‘Religion’: Relations between Two Problematic Concepts]. *Associação Brasileira de História das Religiões* (ABHR), 2011. Universidade Federal de Juiz de Fora, Juiz de Fora, MG, Brazil.
174. “Brazilian Spirit Possession in Light of Recent Theory of Ritual.” *Performing Self and Community: New Perspectives on Ritual Practice*. Graduate student conference, 2009. The Centre for Research on Religion / Centre de Recherche sur la Religion (CREOR), McGill University, Montréal, QC, Canada.
175. “Ciências da religião e a tradução do sagrado” [Religious Studies and the Translation of the Sacred]. *1º Colóquio Internacional: a Bíblia e suas traduções*, 2007. Universidade Federal de Minas Gerais, Belo Horizonte, MG, Brazil.

### Invited Lectures

176. “The Semantics of Spirits: Exu ‘Seven Skulls’ and Donald Davidson Walk into a Bar...,” 2023. Faculty of Theology, University of Helsinki.
177. “Redução Semântica: O Caso de Umbanda” [Semantic reduction in Umbanda], 2022. Department of Philosophy, Universidade Federal do Rio de Janeiro.

178. \* “Redução Semântica: O Caso de Umbanda,” 2022. Department of Philosophy, Universidade Federal do Rio Grande do Sul. [Link](#).
179. \* “Poderes Ocultos e Pontos Cegos: o lugar do esoterismo nas Ciências da Religião” [Occult Powers and Blind Spots: the Place of Esotericism in the Study of Religion/s], 2021. Pontifícia Universidade Católica de Minas Gerais, Brazil. (Video-conference) [Link](#).
180. “Tradições afro-brasileiras e esoterismo afro-diaspórico” [Afro-Brazilian traditions and Africana esotericism], 2021. Pontifícia Universidade Católica de Minas Gerais, Brazil. (Video-conference)
181. \* “Umbanda e esoterismo afro-diaspórico” [Umbanda and Africana Esotericism]. V Simpósio Internacional Culturas e Religiosidades Afro-Brasileiras, 2020, Universidade LaSalle (UNILASALLE), Brazil. (Video-conference: [Link](#) from 57’)
182. “Teoria na Ciência da Religião,” 2019. Pontifícia Universidade Católica de São Paulo, Brazil. (Video-conference)
183. “Pluralismos Religiosos – Globais e Latino Americanos” [Global and Latin American Religious Pluralisms], 2019. Universidade Estadual de Montes Claros (UNIMONTES), Brazil.
184. “O jogo ideológico da tradição” [The Ideological Play of ‘Tradition’], 2017. Pontifícia Universidade Católica de São Paulo, Brazil.
185. “O carisma velada: autoridade e história no Estado islâmico” [Veiled Charisma: Authority and History in the Islamic State], 2017. Pontifícia Universidade Católica de São Paulo, Brazil.
186. “O estado do campo internacional 1: grandes pesquisadores atuais” [The international state of the field 1: key current researchers], 2015. Pontifícia Universidade Católica de Campinas, Brazil.
187. “O estado do campo internacional 2: ameaças institucionais e oportunidades disciplinares” [Institutional threats and disciplinary opportunities], 2015. Pontifícia Universidade Católica de Campinas, Brazil.
188. “Repensando o nosso objeto de estudo” [Rethinking our object of study], 2015. Pontifícia Universidade Católica de Campinas, Brazil.
189. “O círculo bondoso: meta-teoria, teoria, métodos, e dados” [The virtuous circle: meta-theory, theory, methods, and data], 2015. Pontifícia Universidade Católica de Campinas, Brazil.
190. “Multiple Religious Adherence and Boundary Crossing in Brazil.” *Bentall Lectures in Christian Theology* 1, 2014. University of Calgary, Canada.
191. “Opportunities and Threats in the Global Study of Religions.” *Bentall Lectures in Christian Theology* 2, 2014. University of Calgary, Canada.
192. “A Ciência da Religião: panorama da pesquisa internacional” [International Overview of Religious Studies Research], Inaugural lecture, 2014. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
193. “Beyond ‘Folk’ vs. ‘Vernacular’ Religion.” Department of Archaeology, History, Cultural Studies and Religion, 2012. University of Bergen, Norway.
194. “A teoria semântica e o problema insider/outsider” [Semantic theory and the Insider-Outsider Problem], 2010. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil. (Co-authored with Mark Q. Gardiner.)
195. “Religious Boundary Crossing in Brazil,” 2009. Latin American Research Centre, University of Calgary.

196. “Relações entre a ciência e a religião no Islamismo e no Hinduísmo” [Relations between Science and Religion in Islam and Hinduism]. *XIV Semana da Iniciação científica*, 2009. Universidade Estadual do Norte Fluminense em Campos dos Goytacazes, Campos dos Goytacazes, Brazil.
197. “O Status Atual da(s) Ciência(s) da Religião no Canadá e nos EUA” [The Current Status of Religious Studies in Canada and the USA], 2007. Pontifícia Universidade Católica de São Paulo, Brazil.
198. “Religião, bioética, e a natureza humana” [Religion, bioethics and human nature]. *Simpósio Internacional do Direito Animal*, 2006. Universidade Estadual Paulista Júlio De Mesquita Filho, Rio Claro, Brazil.
199. “A morte e a pós-morte nas religiões do mundo: Uma leitura sociológica” [Death and the Afterlife in World Religion: A Sociological Reading], 2005. Universidade de São Paulo, SP, Brazil.
200. “Religion, Agency and Order,” 2005. Keio University, Tokyo, Japan.
201. “Religion and Religious Studies in Canada,” 2005. Hokkaido University, Sapporo, Japan.
202. “Critical Theory in Religious Studies,” 2005. Tenri University, Tenri, Japan.
203. “Pragmatism, ‘Religion,’ and Religious Studies,” 2002. Department of Religious Studies, University of Calgary.

### **Invited Symposia/Seminars**

204. “The Semantics of Spirits: Exu Sete Caveiras and Donald Davidson Walk into a Bar...,” 2023. *Expanding the Philosophy of Religion by Engaging with Afro-Brazilian Traditions*, Universidade Nacional de Brasília. [[Project site](#)]
205. On-line lecture and discussion on methodology. Graduate course on theory and methods. 2022. Pontifícia Universidade Católica de Minas Gerais.
206. \* (with Cristina Borges, Guaraci M. dos Santos and Alexandre Kaitel) “Trilhas descoloniais: polifonia ritual e a narrativa brasileira do Orixá Ogum e São Jorge Guerreira” [Decolonial tracks: ritual polyphony and the Brazilian narrative of Orisha Ogum and Warrior-Saint George]. *1st Annual Symposium on Latin American Knowledge Production and Mobilization*, 2021. The Rethinking Latin American Studies from the South Working Group of The Calgary Institute for the Humanities. [Link](#) (from 1:46:30–1:50:30)
207. \* “Polifonia ritual nas religiões afro-brasileiras” (with Cristina Borges, Guaraci M. dos Santos and Alexandre Kaitel), 2020. *Descolonizações e Interculturalidades*. [Link](#).
208. Workshop on theory and method with a research group on religious mapping, 2019. Pontifícia Universidade Católica de Minas Gerais, Poços de Caldas, MG, Brazil.
209. “Teoria e Metodologia,” 2018. 3 graduate seminars (8 hours). Pontifícia Universidade Católica de Minas Gerais, Belo Horizonte, MG, Brazil.
210. “Formação e dinâmica da Umbanda” [Formation and dynamics of Umbanda], 2017. Graduate seminar in Social Anthropology, Universidade de São Paulo.
211. Seminar on *Handbook of Contemporary Religions in Brazil*, 2016. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
212. Panel on methodology, 2014. Pontifícia Universidade Católica de São Paulo (PUC-SP), São Paulo, Brazil.
213. “Grounded Theory.” *American Academy of Religion* (AAR), “Study of Religion as an Academic Discipline” workshop, 2013. Baltimore.

214. “Critical Pedagogy and the Study of Religion: A Comparison of Brazilian and Canadian Master’s Programs.” Roundtable on Graduate Programs in Religious Studies, *European Association for the Study of Religion* (EASR), 2012. Stockholm, Sweden.
215. “Ciência(s) da Religião no Canadá e nos EUA” [Religious Studies in Canada and the USA] (with William Paden, University of Vermont), 2011. Programa de Pós-Graduação em Ciência da Religião, Universidade Federal de Juiz de Fora, Brazil.
216. Research report and discussion. *Alberta Religious Studies Symposium*, 2009. University of Calgary.
217. “Criacionismo e fundamentalismo” [Creationism and Fundamentalism]. Round table on “A epistemologia do fundamentalismo e as ciências da religião.” *XI Semana de Estudos de Religião - Fundamentalismo: Discursos e Práticas*, 2007. Universidade Metodista de São Paulo.
218. “Azuzu Street - os primeiros ecos nos EUA e Canadá.” [Canadian Pentecostal roots and trends in relation to the U.S.A.]. *Seminário Azuzu Street (1906): ecos 100 anos depois*, 2006. Universidade Metodista de São Paulo.
219. Response to Laurence Iannaccone, “Current Directions in the Economic Study of Religion.” NAASR Working Group. *North American Association for the Study of Religion* (NAASR), 2006. Washington, D.C.
220. Round-table participant, *Religião e cognição: múltiplas perspectivas* [Religion and Cognition: Multiple Perspectives], 2006. Pontifícia Universidade Católica de São Paulo, SP, Brazil.
221. “Estética e religião” [Aesthetics and Religion]. Faculty Seminar, 2006. Programa de Estudos Pós-Graduados em Ciências da Religião, Pontifícia Universidade Católica de São Paulo, SP, Brazil.
222. “Fieldwork and the Translation of ‘Experience.’” *III Seminário Internacional do Núcleo Interdisciplinar do Imaginário e Memória da Universidade de São Paulo*, 2006. Bonito, MS, Brazil.
223. “‘Religião’ na história e nas ciências da religião” [‘Religion’ in History and Religious Studies], 2005. Pontifícia Universidade Católica de São Paulo, Brazil.
224. “Religious Studies in Canada and Brazil: Beyond Normative Pluralism.” *Religious Studies in Canada: Past, Present & Future/Les sciences religieuses au Canada: Passé, présent et avenir*, 2005. Ottawa.

## CONFERENCE PARTICIPATION

### Panels Organized

225. “The Work of Data: Methods in the Study of Religions” (with Michael Stausberg) (two sessions). *International Association for the History of Religions* (IAHR), 2015. Erfurt, Germany.
226. “Curses and Blasphemy” (with Gustavo Benavides). *North American Association for the Study of Religion* (NAASR), 2011. San Francisco
227. “Crisis and Creativity: The Changing Faces of Religious Studies Programs.” (two sessions), *International Association for the History of Religions* (IAHR), 2010. Toronto.
228. “Philosophy of Language and Theories of Religion.” *International Association for the History of Religions* (IAHR), 2010. Toronto.

229. “Critical Perspectives on Hybridity.” *North American Association for the Study of Religion* (NAASR), 2006. Washington, D.C.
230. “Metodos e teorias no estudo da religião” [Method & Theory in the Study of Religion]. *Associação Latino-Americana para o Estudo das Religiões* (ALER), 2006. São Bernardo do Campo, Brazil.
231. “Papal Ritual, Death and Politics in Brazil.” *North American Association for the Study of Religion* (NAASR), 2005. Philadelphia.
232. “Religion, Agency and Order: Theoretical Issues and Historical Cases.” *International Association for the History of Religions* (IAHR), 2005. Tokyo, Japan.
233. Critical symposium on Daniel Dubuisson’s *The Western Construction of Religion* (with Gustavo Benavides). *American Academy of Religion*, Critical Theory and Discourses on Religion Group, 2004. San Antonio.
234. “Religion and Agency.” *North American Association for the Study of Religion* (NAASR), 2004. San Antonio, Texas.

### Papers Presented

235. “Ritual Polyphony in Afro-Brazilian Religions” (with Cristina Borges, Guaraci Dos Santos, Alexandre Kaitel). *American Academy of Religion* (AAR), Religions in the Latina/o Americas Unit, 2019, San Diego.
236. “The Semantics of Monsters.” *American Academy of Religion* (AAR), Study of Religion, Monsters, and the Monstrous Seminar, 2019, San Diego.
237. (with Mark Q. Gardiner) “The Semantics of Comparison in J.Z. Smith.” *Thinking with Jonathan Z. Smith*, 2019. Trondheim, Norway. (presented by Gardiner).
238. “Heaven above the Cristo Redentor: Kardecist Spiritual Colonies as a Reflection of Brazilian Social Relations.” *American Academy of Religion* (AAR), Western Esotericism Group, 2016. San Antonio.
239. (with Mark Q. Gardiner) “Response to Kevin Schilbrack on ‘Interpretation’” *North American Association for the Study of Religion* (NAASR), 2016. San Antonio.
240. “A Spatial Model of Religious Authority.” *Canadian Society for the Study of Religion* (CSSR), 2016. Calgary.
241. “Religious Meta-hybridity in Umbanda.” *Canadian Association for Latin-American and Caribbean Studies* (CALACS), 2016. Calgary, Canada.
242. “Charismatic Authority, Jihadi-Salafism, and the Paradoxes of ‘Religion’ in Canada.” *Canada, the United States, and Islamic Extremism: Domestic and International Dimensions*, 2016. Honolulu.
243. “‘There Is No Greater Plague’: A Brazilian Neo-Pentecostal Theory of Religion.” *International Association for the History of Religions* (IAHR), 2015. Erfurt, Germany.
244. “Philosophy and the Study of Religion: Intersection, Reciprocity, Collaboration” *International Association for the History of Religions* (IAHR), 2015. Erfurt, Germany. (co-authored and co-presented with Mark Q. Gardiner)
245. “Plural Knowledges in their Social Context: ‘Religion’ in Brazilian Religions.” *European Association for the Study of Religions* (EASR), 2014. Groningen, Netherlands.
246. “Environment and Class in Brazilian Popular Music.” *Under Western Skies 3*, 2014. Calgary.

247. “MTRSR by the Numbers.” *Method & Theory in the Study of Religion* 25th Anniversary Roundtable. *North American Association for the Study of Religion* (NAASR), 2013. Baltimore.
248. “The Beginning and End of Brazilian Religion.” *European Association for the Study of Religion* (EASR), 2012. Stockholm, Sweden.
249. “Curses, Cures and Agency in Three Brazilian New Religions.” *North American Association for the Study of Religion* (NAASR), 2011. San Francisco.
250. “Umbanda e glocalização [Umbanda and glocalization].” Associação Nacional de Pós-Graduação e Pesquisa em Ciências Sociais (ANPOCS), 2010. Caxambú, Brazil.
251. “Semantic Holism and the Insider-Outsider Problem.” *International Association for the History of Religions* (IAHR), 2010. Toronto. (Co-authored and co-presented with Mark Q. Gardiner.)
252. “Re-mapping Bateson’s Frame.” *American Academy of Religion* (AAR), Ritual Studies Group, 2009. Montréal.
253. (with Mark Q. Gardiner) “Davidsonian Semantic Theory and Cognitive Science of Religion.” *Meaning in Religion, Cognition and Culture*, 2009. University of Aarhus, Denmark. (presented by Gardiner)
254. “Reflexivity, Virtuality and Social Relations in Brazilian Umbanda.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group and Anthropology of Religion Group, 2008. Chicago.
255. “The Work of Play in a Brazilian Syncretistic Catholic Ritual,” Wenner-Gren Workshop “Ritual and reflection: tropes in transformation and transgression.” *European Association of Social Anthropologists* (EASA), 2008. Ljubljana, Slovenia. Session report by Jens Kreinath in *Journal of Ritual Studies* 23/1 [2009]: 73–75.
256. “Ritual Theory and Attitudes to Agency in Brazilian Spirit-possession.” *North American Association for the Study of Religion* (NAASR), 2007. San Diego. Panel report by Jens Kreinath in *Anthropology News* 49/5 (2008): 63–64.
257. “The Selective Elitism of Brazilian Kardecist Spiritism.” *American Academy of Religion* (AAR), New Religious Movements Group, 2007. San Diego.
258. “Hybridity, Essentialism, Temporality: The Case of Umbanda.” *North American Association for the Study of Religion* (NAASR), 2006. Washington, D.C.
259. “Playing at Syncretism: New Rituals in a Brazilian Catholic Women’s Group.” *American Academy of Religion* (AAR), Anthropology of Religion and Ritual Studies Groups, 2006. Washington, D.C.
260. “*Mestiçagem, Brasilidade and Feijoada: Extending Brazilian Writings on Hybridity.*” *American Academy of Religion* (AAR), Religion in Latin America and the Caribbean Group, 2006. Washington, D.C.
261. “Resumo crítico da teoria cognitiva da religião [Critical Overview of Cognitive Theory of Religion].” Associação Latino-Americana para o Estudo das Religiões (ALER), 2006. São Bernardo do Campo, Brazil.
262. “Repensando ‘hybridismo: Puridades anteriores e ‘a invenção de tradição [Re-thinking Hybridity: Anterior Purities and the Invention of Tradition].” Associação Latino-Americana para o Estudo das Religiões (ALER), 2006. São Bernardo do Campo, Brazil.
263. “Estética e religião [Aesthetics and Religion].” *II Simpósio Internacional sobre Religiões, Religiosidades e Culturas*, 2006. Dourados, Brazil.

264. “Constitutional Secularization: Religious Pluralism and the Canadian Courts.” *American Academy of Religion* (AAR), Law, Religion, and Culture Group, 2005. Philadelphia.
265. “Papal Ritual, Death and Politics in Brazil.” Session organizer and presenter. *North American Association for the Study of Religion* (NAASR), 2005. Philadelphia.
266. “Ethical Reasoning across Cultures.” *Society for the Anthropology of Religion* (SAR), 2005. Vancouver.
267. “Charting the Map Metaphor in Theory of Religion.” *International Association for the History of Religions* (IAHR), 2005. Tokyo, Japan.
268. “Religion, Agency and Transactional Orders.” *International Association for the History of Religions*, 2005. Tokyo, Japan.
269. “Religion, Agency and Order.” *North American Association for the Study of Religion* (NAASR), 2004. San Antonio.
270. “Agency, Order and Time in the Human Science of Religion.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, 2004. San Antonio.
271. “Questioning ‘Science’ and ‘Religion’ as Comparative Categories.” *American Academy of Religion* (AAR regional), 2004. Vancouver.
272. “Science Fiction, Religion, and Social Change.” *FutureVisions 6.0 Science Fiction and Social Change Symposium*, 2004. Mount Royal University, Calgary.
273. “Time, Habit, and Embodied Memory in English Puritanism.” *American Academy of Religion* (AAR), History of Christianity Section, 2003. Atlanta.
274. “The Legal Context of Religious Pluralism in Canada.” *International Society for the Sociology of Religion* (SISR/ISSR), 2003. Turin, Italy.
275. “Michel Despland on Modernity and (Material) Economies of Religion.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, 2002. Toronto.
276. “Pragmatism, ‘Religion,’ and Religious Studies.” *American Academy of Religion* (AAR), Pragmatism and Empiricism in American Religious Thought Group and History, Method, and Theory in the Study of Religion Consultation, 2002. Toronto.
277. “Constructionism vs. What?” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, 2001. Denver.
278. “Bourdieu on Habitus, Consecration and Religion in Late-Modernity” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, 2000. Nashville.
279. “Gift, Time and the Differentiation of Capital: Late-Medieval Charity and Pierre Bourdieu” *American Academy of Religion* (AAR), History of Christianity Section, 1998. Orlando.
280. “‘All Men’s Money’: Almsgiving and Social Boundaries in Early Modern England” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, 1996. New Orleans.
281. “Foucault on Idleness, Religion and Time” *Chorus of Voices* conference on Religion and Culture, 1996. Montréal.
282. “Puritan Anxiety and the Civilizing Process” *Canadian Society for the Study of Religion*, 1995. Montréal.
283. “The Devil’s Poor and the Idle Rich” *International Society for the Sociology of Religion*, 1995. Québec City.

284. “‘God Payeth Interest’: Exchange Theory and Early Modern Almsgiving” *American Academy of Religion* (AAR tri-regional), 1995. Boston, Massachusetts.
285. “The Senses in Augustine’s *Confessions*” *American Academy of Religion* (regional), 1994. Montréal.
286. “Epistemology and Tuning Theory: Historical Parallels” *Resonant Intervals: Interdisciplinary Perspectives of Music*, 1991. Calgary.

## **Respondent**

- “Body, Mind and Religion” (two-sessions). *International Association for the History of Religions* (IAHR), 2010. Toronto.
- In Search of Dialogue among Religions in the Middle East*, Nanzan Institute for Religion and Culture, 2005. Nagoya, Japan.
- “Historicizing Tradition.” *American Academy of Religion* (AAR), Critical Theory and Discourses on Religion Group, 2003. Denver.

## **CAMPUS/DEPARTMENTAL TALKS**

287. “Sacred Terror? Radical Islam and Religious Authority.” Humanities Department Colloquium, 2017. Mount Royal University.
288. Research Lightning talk during, “Religious Authority and Islamic Terrorism” Research and Scholarship Week, 2016. Mount Royal University
289. “Religious Hybridity in Brazil.” Latin American Studies Colloquium, 2014. Mount Royal University.
290. “Opportunities and Threats in the Global Study of Religions.” Humanities Department Colloquium, 2014. Mount Royal University.
291. “Speaking of God: What Philosophy Can Tell Us about Religion (and vice versa...)” (with Mark Gardiner). Humanities Department Colloquium, 2011. Mount Royal University.
292. “To Believe or Not to Believe: Atheism and Agnosticism Examined.” Public lecture sponsored by the Multi-faith Chaplaincy, 2010. Mount Royal University.
293. “Global Creationism, Fundamentalism and Science.” Humanities Department Colloquium, 2009. Mount Royal University.
294. “Tolerance and Liberty: Faith in an Age of Religious Pluralism.” Public lecture sponsored by the Multi-faith Chaplaincy, 2008. Mount Royal University.
295. “Speaking of God: What Philosophy Can Tell Us about Religion” (with Mark Gardiner). Humanities Department Colloquium, 2005. Mount Royal University.
296. “Spirituality in the Workplace: A Critical Look” (with Debra Jensen). Humanities Department Colloquium, 2004. Mount Royal University.
297. Religion in the Media workshop for journalism, public relations, and religious studies students, 2004. Mount Royal University.
298. “Searching for God in a California Costco.” Humanities Department Colloquium, 2002. Mount Royal University.
299. “The Aftermath of September 11, 2001,” public panel with members of the MRU Policy Studies department, 2002. Mount Royal University.
300. “Houses of Worship in the Lower East Side, Manhattan.” Humanities Department Colloquium, 2001. Mount Royal University.

301. “Learning Outcomes and Internationalization at MRC.” Humanities Department Colloquium, 2001. Mount Royal University.
302. “‘God Payeth Interest’: Charity, Order and the Self in Early Modern England.” Humanities Department Colloquium, 1999. Mount Royal University.

## SERVICE TO PROFESSION

### Professional Organizations

- 1994– *American Academy of Religion (AAR)* – Descriptive/Analytic book award jury (2011–14); Anthropology of Religion Group, Co-chair (2009–12) & Steering Committee (2007–09); External Reviewer, Western Esotericism Group renewal request (2009); Religion in Latin America and the Caribbean Group, Steering Committee (2007–09); Critical Theory and Discourses on Religion Group: Co-chair (2001–07)
- 1995– *Canadian Society for the Study of Religion (CSSR/SCÉR)*
- 1995– *International Association for the History of Religions (IAHR)*
- 2002– *North American Association for the Study of Religion (NAASR)* – Executive Council (2004–present; *ex officio* since 2007)

### Editorships

- 2008– Co-editor of peer-reviewed journal, *Religion* (Routledge) [Link](#)
- 2006– Book Series co-editor: *Studies in the History of Religions* ([Link](#)) and sub-series *Texts and Sources in the History of Religions* (Brill) [Link](#)
- 2007–2020 Founding book series editor, *Key Thinkers in the Study of Religion* (Routledge / NAASR)
- 2013–2022 Book Series co-editor: *Religion in the Americas* (Brill) [Link](#)

### Journal Editorial Boards

- 2017– *International Journal of Latin American Religions* (Springer)
- 2011– *Horizonte: Revista de Estudos em Teologia e Ciências da Religião* (Pontifícia Universidade Católica de Minas)
- 2008– *Revista de Estudos da Religião (Rever)* (Pontifícia Universidade Católica de São Paulo)
- 2007– *Imaginário* (Universidade de São Paulo)
- 2012–2016 *Studies in Religion / Sciences religieuses* (SAGE)
- 2009–2016 *Journal of Religious and Theological Information* (Routledge)
- 2004–2007 *Religion* (Routledge)

### Open Access Advisory Boards

- 2013–2023 Academic Steering & Advocacy Committee, Open Library of Humanities (OLH)
- 2015–2017 Routledge OA Advisory Board

## Ad hoc Manuscript Review

100+ reviews: journal articles (*Afro-Ásia*, *American Ethnologist*, *Horizonte*, *International Journal of Latin American Religions*, *Journal of the American Academy of Religion*, *Journal of Religion in Europe*, *Journal of Religious and Theological Information*, *Latin American and Caribbean Ethnic Studies*, *Method & Theory in the Study of Religion*, *Nova Religio*, *Numen*, *Religion*, *Religion Compass*, *Rever*, *Studies in Religion/Sciences Religieuses* etc.), new journal proposals, book proposals, book manuscripts (Blackwell, Bloomsbury, Brill, Cambridge UP, Continuum, Oxford UP, Routledge, Rutgers University Press, Springer etc.)

## UNIVERSITY/DEPARTMENTAL SERVICE

### Graduate Supervision/Defences

- 2023 Ph.D., **opponent for final public examination and external for preliminary examination.** Elenora Lundell, “‘Religion’ at Encruzilhada (Crossroads): More-Than-Human Presences and Cross-Religious Pragmatics in Southeast Brazil.” *Latin American Studies*, University of Helsinki Supervisor: Pirjo Kristiina Virtanen. (final defence, Sept 2, 2023)
- 2023 Ph. D., **external for final defence.** Brasil Fernandes de Barros, “Na intimidade do coração: a mística na vida e obra de Chico Xavier.” *Ciências da Religião*, Pontifícia Universidade Católica de Minas Gerais. Supervisor: Carlos Frederico Barboza de Souza. (final defence Feb. 13, 2023)
- 2019–23 Ph.D., **external for initial and final qualifications and final defence.** Flávio Lages Rodrigues, “O rock e a espiritualidade não religiosa. Estudo sobre os rituais, sociabilidades e cosmovisão de roqueiros e roqueiras sem religião em Belo Horizonte.” *Ciências da Religião*, Pontifícia Universidade Católica de Minas Gerais. Supervisor: Flávio Senra. (final defence Feb. 28, 2023)
- 2020–22 Ph.D., **co-supervisor** with Maria Lúcia Abaurre Gnerre. Nestor Pinto de Figueiredo Junior, “Religião como objeto de ciência: a ideia de uma Ciência da Religião epistemologicamente autonomizada.” *Ciências da Religião*, Universidade Federal de Paraíba. (final defence July 29, 2022)
- 2019 Ph.D., **external for qualification and final defense.** Alexandre Kaitel, “Não chuta que é macumba: processos de subjetivação em médiuns desenvolvendo na Umbanda.” *Ciências da Religião*, Pontifícia Universidade Católica de Minas Gerais. Supervisor: Antônio Cantarela. (final defence Dec. 16, 2019)
- 2021 Ph.D., **external for qualification.** Márcia Enéas Costa – “Raffaele Pettazzoni e a Escola Romana de História das Religiões: as interfaces entre o método histórico comparativo pettazzoniano e a teoria de Ugo Bianchi.” Co-supervisors: Maria Lucia Abaurre Gnerre and Giovanni Casadio. Programa de Pós-Graduação em Ciências das Religiões, Universidade Federal da Paraíba, Brazil.
- 2018 Ph.D., **external for qualification.** Guaraci Dos Santos, “O saber-se ligado ao outro: uma proposta metodológica de Diálogo Inter-Religioso na perspectiva Ubuntu para a Umbanda, o Candomblé de Angola e o Catolicismo Popular.” *Ciências da Religião*, Pontifícia Universidade Católica de Minas Gerais. Supervisor: Roberlei Panasiewicz.

- 2015 Ph.D. **external re theory** for first defence. Håkon Tandberg, “The Fire In Relationships: A Relational Approach to Contemporary Parsi Zoroastrianism.” Ph.D. Religious Studies. Bergen University, Norway. Supervisor: Michael Stausberg.
- 2014 Ph.D., **external for final defense**. Clarissa de Franco, “O ateísmo de Richard Dawkins nas fronteiras da ciência evolucionista e do senso comum.” Ciências da Religião, Pontifícia Universidade Católica de São Paulo. Supervisor: Edênio Valle.
- 2011 M.A., **external for final defense**. Kyle Nunweiler, “Making Sense of the Sacred: Testing Justin Barrett’s Counterintuitiveness Coding and Quantifying System on the Classical Evidence from the Hebrew Bible.” Supervisor: Lyle Eslinger. M.A. Religious Studies, University of Calgary.
- 2004–06 M.A. **external for qualification and defense**. Kleber Maia Marinho, “In The President We Trust: uma análise da concepção religiosa na esfera política dos EUA presente nos discursos de George W. Bush.” Ciências da Religião, Pontifícia Universidade Católica de São Paulo, Brazil. Supervisor: Frank Usarski

### **External for Program Evaluation**

- 2024 Religious Studies, University of Lethbridge (with Richard Ascough, Queen’s University)

### **Departmental and Faculty Committees**

- Tenure (2003–05, 2008–17)  
 Chair Selection (2003–04)  
 Search/Hiring (2008–09; 2010–11; 2011–12)  
 Faculty of Arts Promotion (2014–17)

### **University Committees**

- Academic Council (2000–02)  
 Program Policy (2000–01)  
 Leave Granting (2003–05)  
 Copyright (2003–04)  
 General Faculties Council (2008–10, 2011–13)  
 GFC By-laws and Striking Subcommittee (2008–10)  
 Internal Research Grants (2008–12, 2020–)  
 Responsible Conduct of Research (2010–12)  
 Promotion Appeals (2011–12)

I have served on a further 15 departmental/university committees while at MRU.

### **Multi-university Committees**

- Alberta Religious Studies and Theology Articulation [Transfer] Committee (2016–2018)

## International Service

- 2015 Invited visit to Brazilian partner institution (Pontifícia Universidade Católica de Campinas) (lectures, orientation meetings with graduate students, meetings with administrators and faculty members).
- 2009 Invited campus visit (UNICEUB, Brasília) to lay groundwork for an International Partnership Agreement with MRU (lecture, meetings with administrators).

## COMMUNITY OUTREACH

### Selected Media Appearances

- 2019 “The climate crisis and end-of-the-world rhetoric.” 770 CHQR radio (Global News). Interviewer: Danielle Smith. <https://is.gd/SjtGuQ>
- 2019 Religious views of death and afterlife. 20-minute interview (in Portuguese), *TV União*, São João da Boa Vista, Brazil. Interviewer: Magalhães. <https://is.gd/Qev0SH>
- 2019 Catholic views of physician-assisted suicide. *Global TV News*, Calgary. Reporter: Jill Croteau. <https://is.gd/VLrnSB>
- 2018 Esotericism. 20-minute interview (in Portuguese), *TV União*, São João da Boa Vista, Brazil. Interviewer: Magalhães. <https://is.gd/7PLT04>
- 2018 Catholic views of physician-assisted suicide. *Global TV News*, Calgary. Reporter: Carolyn Kury de Castillo. <https://is.gd/mqe9IK>
- 2017 Contemporary Religions. 20-minute interview (in Portuguese) *TV União*, São João da Boa Vista, Brazil. Interviewer: Magalhães. <https://is.gd/6gPYQG>
- 2017 Islamic theological authority and ISIS. Print interview (in Portuguese), *Fausto Mag* (interview blog), Brazil. Interviewer: Eliana de Castro. <https://is.gd/EXT2Pd>
- 2015 “The Francis Effect’ and Exorcisms.” 5-minute interview, *New Evangelization TV*, New York. Program: *Currents*. <https://is.gd/MTBGYR>
- 2015 “Exorcism ‘Boom’ Credited Partly to Pope Francis.” Web report, *ABC News*. Reporter: Susanna Kim. <https://is.gd/RIEiHe>
- 2014 “The Routledge Handbook of Research Methods in the Study of Religion.” 1-hour podcast interview about the co-edited book. *New Books Network*. Interviewer: Kristian Petersen. <https://is.gd/sN7MsJ>
- 2013 Series of TV interviews on the election of Pope Francis, *Global News* (Calgary). <https://is.gd/GdkMCq> – <https://dai.ly/xy5p4f> – <https://dai.ly/xy6dmz> – <https://dai.ly/xy796p>
- 2012 “Exorcism Claim Has Church Looking for Help.” Print/web report, *Toronto Sun*. Reporter: Michael Wood. <https://is.gd/pZ4riE>
- 2011 Spirit Possession and Mental Health. 5-minute radio interview, *The Current* (CBC). Interviewer: Anna Maria Tremonti. <https://dai.ly/xgwqx6>

## Public Talks

- 2022 “Aspectos Religiosos e politicos da Quarta Revolução Industrial. [REligious and political aspects of the Fourth Industrial Revolution]” A . . . R . . . L . . . S . . .  
“Templários da Justiça” N° 482 (Masonic Lodge), São João da Boa Vista, Brazil.
- 2019 “A morte e a pós-morte nas religiões” [death and afterlife]. Templários da Justiça, São João da Boa Vista, Brazil.
- 2019 “What is Islamic about the Islamic State, and Why Should We Worry?” *Called to Question* community group. Three Hills, Alberta.
- 2018 “Uma Breve História do Esoterismo Ocidental” [A Brief History of Western Esotericism]. Templários da Justiça, São João da Boa Vista, Brazil.
- 2018 “Books That Changed the World: Norman Vincent Peale’s *The Power of Positive Thinking*.” Nichols Public Library, Calgary.
- 2017 “A Maçonaria e as Religiões” [Freemasonry and Religions]. Templários da Justiça, São João da Boa Vista, Brazil.
- 2016 “Quão Islâmico é o Estado Islâmico?” [How Islamic is the Islamic State?]. Templários da Justiça, São João da Boa Vista, Brazil.
- 2015 “Science and Religion in Islam and Hinduism.” *Apeiron Society for the Practice of Philosophy*, Calgary.
- 2015 “Relações entre a religião e o estado: quatro modelos e um paradox” [religion/state relations]. Templários da Justiça, São João da Boa Vista, Brazil.
- 2015 “Religion by the Numbers: Trends in the World Today.” Crowfoot Public Library, Calgary.
- 2014 “Religion by the Numbers: Trends in the World Today.” Nose Hill Public Library, Calgary.
- 2011 Advisor, Canadian National High School Debating Team (preparing for a question on Islam for the World Schools *Debating Championships*).
- 2011 “Zen Gardens and Beds of Nails: An Introduction to Asian Religions.” Garrison Green Seniors Community, Calgary.
- 2011 “Speaking of God: What Philosophy Can Tell Us about Religion (and vice versa...)” (with Mark Gardiner). Annual retreat of the *Apeiron Society for the Practice of Philosophy*, Kannanaskis.
- 2011 “Comparing Christianity, Judaism and Islam.” Garrison Green Seniors Community, Calgary.
- 2009 “Creationism, Scientism, Fundamentalism.” Annual retreat of the *Apeiron Society for the Practice of Philosophy*, Kannanaskis.
- 2007 “O após-morte nas religiões do mundo” [Afterlife in the world’s religions]. Casa do Saber, São Paulo, Brazil.
- 2007 “O após-morte nas religiões do mundo.” Grupo da Fraternidade Irmão Joseph (Spiritist group), São João da Boa Vista, Brazil.
- 2005 “Atheism, Theism, and Agnosticism.” *Philosophy Café*, Calgary.
- 2004 “Are All Religions the Same at Heart?” *Apeiron Society for the Practice of Philosophy*, Calgary.
- 2004 “Are All Religions the Same at Heart?” *Philosophy Café*, Calgary.

## FUNDING/AWARDS

- 2025 Research Fellowship. CAS-E Center for Advanced Studies – Erlangen Kollegforschungsguppe (Alternative Rationalities and Esoteric Practices from a Global Perspective) (Deutsche Forschungsgemeinschaft – KFG 17)
- 2018–2020 SSHRC Explore Grant – “Ritual Polyphony in Afro-Brazilian Religions.” (CND\$5000 – returned unused due to constraints imposed by covid policies)
- 2018–2019 American Academy of Religion, Collaborative International Research Grant – “Ritual Polyphony in Afro-Brazilian Religions.” (US\$5000)
- 2017– Participant – theory/methods – in a research project on religion and healing. Sogang University, South Korea. Funded by the Korean Research Foundation.
- 2008–2010 MRU Internal Research Grant: “Religious Boundary-crossing in Brazil.” (CND\$5000)
- 2007 Research Fellowship, *Coordenação de Aperfeiçoamento de Pessoal de Nível Superior* (CAPES). [Brazilian federal research grant] (ca. CND\$25 000)
- 2005–2006 Research Fellowship, *Fundação de Amparo à Pesquisa do Estado de São Paulo* (FAPESP). [Brazilian state research grant] (ca. CND\$25 000)
- 2005 Invitation Fellowship for Research in Japan, Japan Society for the Promotion of Science.
- 2003 U.S. Department of State funding for presenting at the annual meeting of the *International Society for the Sociology of Religion*, Turin (Italy).
- 2002 Fulbright Summer Institute: “Religion in the United States: Pluralism and Public Presence” (University of California, Santa Barbara)
- 2002 NAWeb2002 (North American Web Conference) Educational Internet Site of the Year: “Sacred Spaces in Calgary.”

## TEACHING

### Graduate

- 2018–2019 Two seminars on theory and methodology, Pontifícia Universidade Católica de Minas, Belo Horizonte, Brazil
- 2005–2007 Pontifícia Universidade Católica de São Paulo, Brazil (4 sections): Brazilian and Global Creationism; Cognitive Science of Religion; Textuality, Visuality, and the Sensorium in the Study of Religion; Reading English Language Texts in the Study of Religion

### Undergraduate

- 1999– Mount Royal University, Calgary (100+ sections in Religious Studies and General Education): Religion in the Americas; Esotericism, Magic and the Occult; Special Topics in Religion (Spirit Possession and Healing; The End of the World); Nature/Theory of Religion; World Christianity; Special Topics in Christianity (The End of the World); Early Christianity; World Religions (Western & Eastern); Hebrew Bible; Religion and Popular Culture; Death and Afterlife; Good and Evil; Religious Experience; Science and Religion
- 2008 University of Calgary, Calgary (1 section): Theories of Religion

- 1997–99 University of Alberta, Edmonton (7 sections): World Religions (Western & Eastern); Death and Dying in World Religions; Religion in Literature
- 1997 St. Mary's College, Calgary. Courses taught (1.5 sections): Ethics; Medieval Christian Thought
- 1996–97 Augustana University College, Camrose (5 sections): Christian Ethics; Christian Understanding of Human Nature; The Reformation Period; Religious Meaning; Asian Religions
- 1994–96 Concordia University, Montréal (3 sections): Contemporary Ethical Issues; Introduction to Christianity
- 1988–92 Capilano College, North Vancouver (24 sections): Ethics; Epistemology and Metaphysics; Political Philosophy; Critical Thinking; Philosophy in Literature; Existentialism in Literature
- 1989 University of British Columbia, Vancouver (1 section): Philosophy in Literature